

**MANDATORY DISCLOSURE 2022-2023**

|   |   |  |
|---|---|--|
| 1 | Name Of The Institution<br>(Address including Telephone,<br>Mobile, E-mail                                      | Sri Sarathi Institute of Engineering &<br>Technology,<br>Dr.2-78-10A, Near M.D.O. Office,<br>Nuzvid – 521 201, Eluru Dist., A.P.<br>Phone No.: 08656 – 234001 (Principal Office)<br>Mobile No.: 94400 69275<br>E-mail: ssiet.54@ gmail.com   |
| 2 | Name and address of the Trust and<br>the Trustees:<br>Address including telephone,<br>Mobile, E-mail            | Seva Trust, Dr.. No.1-3-76, Street No.6,<br>Jayanagar Habshiguda,<br>Hyderabad: 500 007, A.P.<br>Phone No.: 040 – 27204103, 27201629, (Office)<br>Mobile No.: 9492258888<br>E-Mail: seepl@yahoo.com<br>Trustees:<br>(a) Sri.S.V. Sudheer - Chairman<br>Mobile No.: 9492258888<br>(b)Smt.S. Swarna Sree - Trustee<br>Mobile No.8008013399<br>(c)Sri.S. Sairam Kumar - Trustee<br>Mobile No.9100983659<br>(d)Sri.S. V. Virinchi Teja - Trustee<br>Mobile No.9100983659 |
| 3 | Name and Address of the Vice<br>Chancellor/Principal/Director<br>Address including telephone,<br>Mobile, E-mail | Dr.R.V.V. Satyanarayana Rao<br>Principal<br><br>Mobile No. 9440069275<br>E-mail: Principal.ssiet.54@gmail.com  |
| 4 | Name of the Affiliating University  | <b>Jawaharlal Nehru Technology University</b><br>Kakinada,<br>Kakinada: 533003. W.G. Dist., A.P.   |

5. *Governance:*

***Governing Body Members***

| Sl. No. | Name of the Member  | Designation      |
|---------|---|------------------|
| i       | Sri. S.V. Sudheer   | <b>Chairman</b>  |
| ii      | Sri. Sri.Madupalli Sridhar  | Member           |
| iii     | Sri. K.V. Lakshmi pathi Rao   | Member           |
| iv      | Sri.N.V.S.S. Prabhakar  | Member           |
| v       | Nominee of the All India Council<br>for Technical<br>Education –South Central Regional<br>Officer (Ex-Officio)<br>Director & Regional Officer,<br>AICTE – SCRO, Hyderabad | Member           |
| vi      | Prof. P. Subba Rao,<br>Professor of CE<br>UCEK, JNTUK, Kakinada:  | Member           |
| vii     | Dr.R.V.V. Satyanarayana Rao   | Member Secretary |

**Members of Academic Advisory Body**

| Sl. No. | Name of the Member                              | Designation |
|---------|---|-------------|
| 1       | Dr.R.V.V. Satyanarayana Rao<br>Principal, SSIET | Chairman    |
| 2       | Prof.S. Sridhar,<br>Dean Academics              | Member      |
| 3       | Dr.P. Chenna Rao, Dean IQAC                     | Member      |
| 4       | Mr.G. Suresh Kumar, HOD CSE Dept.               | Member      |
| 5       | Sri.D. Sudhakar, HOD MEC Department             |             |
| 6       | Sri.N.V. Satyanarayana, HOD ECE Dept.           | Member      |
| 7       | Dr.P. Jese Ivan, T & P Officer                  | Member      |
| 8       | Dr.T. Sujatha, HOD S & H Dept.                  | Member      |
| 9       | Sri.G. Rajesh, HOD MBA Department               | Member      |

|  |                |
|--|----------------|
| Frequency of the Board Meetings and Academic Advisory Body | Once in a year |
|--|----------------|

**Organizational Chart and Process:**

Enclosed.

***Nature and Extent of involvement of faculty and Students in academic affairs / improvements***

The faculty are involved in development of academic affairs/improvements like curriculum activities, preparation of course files, identifying the lapses in academic activities and issuing suggestions/guidelines for the development of co-curricular and

**Student Feedback on Institutional Governance/Faculty Performance.**

The feedback from the students is being systematically taken on average of twice in each semester Implementation extracurricular activities in consultation with the students. The model of the feedback form is as shown below

| Sl. No. | Characteristics  | A<br>(Excellent) | B<br>(Very Good) | C<br>(Good) | D<br>(Satisfactory) |
|---------|--|------------------|------------------|-------------|---------------------|
| 1       | Teacher coming to the class well prepared  |                  |                  |             |                     |
| 2       | Teacher's presentation with regards audibility. Clarity of voice and usage of black board etc. |                  |                  |             |                     |
| 3       | Teacher's communication skills   |                  |                  |             |                     |
| 4       | Teacher maintaining uniformity in covering syllabus  |                  |                  |             |                     |
| 5       | Teacher's interaction with students  |                  |                  |             |                     |
| 6       | Teacher's Evaluation of students performance   |                  |                  |             |                     |

### Grievance Redressal mechanism for Faculty, staff and students

In order to redress individual as well as collective grievances of the students and staff of the SSIET, a grievance redressal mechanism has been devised. The SSIET having its own grievance Redressal system in an informal manner i.e. through direct supervision by the Principal and HODs. The function of the cell is to look into the complaints lodged by any student, and judge its merit. The grievance cell is empowered to look into the matters of harassment. anyone with a genuine grievance may approach the department members in person, or in consultation with the officer in charge of students grievance cell. if the person is unwilling to appear in person, grievance may be dropped in writing at the complaint/suggestion box of the Grievance cell kept at Principal / Administrative Block No.1

The Grievances may broadly include the following complaints of the aggrieved students

- 1.Academic
- 2.Non-Academic
- 3.Grievance related to Assessment
- 4.Grievance related to Victimization
- 5.Grievance related to Attendance
- 6.Grievance related to charging of fees
- 7.Grievance regarding conducting of Examinations
- 8.Harassment by colleague students or the teachers etc.

There will be Grievance Redressal Committees at the Department/Institutes/central level to deal with the grievances of the students and staff.

1. Head of the Department - Chairman
2. Faculties as nominated by the HOD

The committee will deal with the Grievance related to Academic and Administrative matters of individual departments.

A Centralized students Grievance Redressal Committee has been reconstituted to redress the grievances and complaints of the students.

| Sl. No. | Name of the Faculty         | Designation     | Mobile No. |
|---------|-----------------------------|-----------------|------------|
| 1       | Dr.R.V.V. Satyanarayana Rao | Principal       | 9440069275 |
| 2       | Sri. S. Sridhar             | Dean Academics  | 9440035395 |
| 3       | Sri.D. Sudhakar             | HOD Mech. Dept. | 9440502861 |
| 4       | Sri.N.V.V. Satyanarayana    | HOD ECE Dept.   | 7013426693 |
| 5       | Mr.G. Suresh Kumar          | HOD CSE Dept    | 6281099412 |
| 5       | Mr.G. Rajesh                | HOD MBA Dept.   | 8639079069 |
| 6       | Dr. P. Jesse Ivan           | T P O           | 9440937350 |
| 7       | Sri.G. Ramachandra Rao      | Admn. Officer   | 9490880902 |

#### Functions:

- (i) To conduct student counseling at regular intervals for healthy progress in Professional guidance career advancement and all round development.
- (ii) To conduct student counseling regular intervals for healthy progress in course work specific, laboratory specific and all round development.
- (iii) To make suggestions to the Principal in matters related to problems faced by students like ragging, examinations, transportation, and canteen facilities etc. and report the Principal on a regular basis and support smooth running of the college.
- (iv) To oversee that the suggestion boxes are set at the right places and complaints are filed and noted in a proper way.

## ESTABLISHMENT OF ANTI RAGGING COMMITTEE

For every Academic year the institution will form Anti Ragging Committee with both teaching and non teaching staff and students and the following steps are followed in prohibiting/curbing the ragging:

- (1) Posters on prohibition of Ragging as per Ragging Act of 26 of A.P. Legislative Assembly 1997 are displayed
  - (i) at prominent places in the College
  - (ii) in all Notice Boards in the College and
  - (iii) in the Notice Board and other prominent places in the girls hostel.
- (2) Posters on the punishment of Ragging are also displayed in and around the Nuzvid Town.
- (3) The Ragging Act, 1997 and punishment of Ragging are being brought through local electronic media i.e. in the local T.V. channels
- (4) The process of obtaining an undertaking (Declaration) in printed form from each student and parent/guardian at the time of admission itself is being done. (a copy is enclosed)
- (5) Meeting with the students are being organized from time to time to interact and instruct the students about Ragging Act and discipline.
- (6) An Anti Ragging Committee is constituted consisting of Teaching and Non teaching staff as per the list given below to look after and maintain proper discipline among the students and prevent ragging of the new students. All faculty are involved for preventing ragging inside and outside the campus and also in the transport/bus service coming to College Campus.

### I. Teaching & Non-Teaching Staff

| Sl. No.                                  | Name of the Staff Member     | Department     | Designation | Mobile No. |
|--|------------------------------|----------------|-------------|------------|
| 1  | Dr.RVV Satyanarayana Rao     | Principal      | Chairman    | 9440069275 |
| 2  | Sri. S.Sridhar               | Dean           | MEMBER      | 9440035395 |
| 3  | Sri. B.Sunil kumar           | E.C.E          | Coordinator | 9550484847 |
| 4  | S.I Nuzvid Police station    | S.I (Town)     | MEMBER      | 9440796469 |
| 5  | Sri. G.Ramachandra Rao       | Admn. Officer. | MEMBER      | 9490880902 |
| <b>Teaching &amp; Non Teaching Staff</b> |                              |                |             |            |
| 6  | Sri. DRK Praveen (HOD)       | Dean of hostel | MEMBER      | 9440875693 |
| 7  | Dr.P.Jessie Ivan             | T&P O          | MEMBER      | 9440937350 |
| 8  | Dr.T.Sujatha (HOD)           | S&H            | MEMBER      | 9441087211 |
| 9  | Sri.T. Manikanteswara Rao    | S&H            | MEMBER      | 7893409017 |
| 10                                       | Sri. N.Jagadeesh             | EEE            | MEMBER      | 9666930162 |
| 11                                       | Sri.D. Sudhakar(HOD)         | ME             | MEMBER      | 9848370310 |
| 12                                       | Sri. P.Srinivas              | ME             | MEMBER      | 7095254145 |
| 13                                       | Sri. M.Sekhar Babu           | ME             | MEMBER      | 9492978337 |
| 14                                       | Sri. N.V.Satyanarayana (HOD) | ECE            | MEMBER      | 9885190561 |
| 15                                       | Dr.P. Chenna rao             | ECE            | MEMBER      | 7013886457 |
| 16                                       | Sri. T. Sai Krishna          | ECE            | MEMBER      | 9494765491 |
| 17                                       | Sri. A.Ranga Rao             | ECE            | MEMBER      | 9247229188 |
| 18                                       | Sri. P. Sai Baba             | ECE            | MEMBER      | 9989255616 |

|    |                       |           |        |            |
|----|-----------------------|-----------|--------|------------|
| 19 | Dr.K. Nageswara Rao   | CSE       | MEMBER | 9912539428 |
| 20 | Sri. G.Suresh Kumar   | CSE       | MEMBER | 9705417500 |
| 21 | Sri. A.Hanumanth Rao  | CSE       | MEMBER | 8328609240 |
| 22 | Sri.V. Srimannarayana | CSE       | MEMBER | 9848422526 |
| 23 | Sri.A. Hanumantha Rao | Librarian | MEMBER | 9618686217 |
| 24 | Sri. K.Pradeep Kumar  | LIBRARY   | MEMBER | 8688279111 |
| 25 | Sri. K.Srinivasa Rao  | EXAM-CELL | MEMBER | 8008427265 |
| 26 | Sri. R.Rajasekhar     | EXAM-CELL | MEMBER | 9502277747 |
| 27 | Sri. G. Rajesh (HOD)  | MBA       | MEMBER | 8639079069 |
| 28 | Sri.R. Ramanjaneyulu  | Warden    | MEMBER | 9959145027 |
| 29 | Sri.K. Murali Krishna | Warden    | MEMBER | 9848732355 |

Names of the Student members involved in Anti Ragging Committee:

| S.No | Branch | Name of the Student | University Roll No | Phone/Mobile number | Year & Semester |
|------|--------|---------------------|--------------------|---------------------|-----------------|
| 1    | CSE    | M. YASWANTH MARIYYA | 19541A0573         | 9573986696          | IV-I            |
| 2    | CSE    | M. SWATHI KUMARI    | 19541A0528         | 8808273902          | IV-I            |
| 3    | CSE    | DONE PRASANNA       | 20541A0514         | 9390538936          | III-I           |
| 4    | CSE    | KARANKI BHAVYASRI   | 20541A0521         | 8185892630          | III-I           |
| 5    | CSE    | BANDELA KEERTHI     | 21541A05B7         | 6305306240          | III-I           |
| 6    | CSE    | SINKA SRAVANI       | 21541A05B3         | 7995058838          | III-I           |
| 7    | EEE    | POLABATHINA PUJITHA | 19541A0208         | 9573016126          | IV-I            |
| 8    | EEE    | G. ANILKUMAR        | 19541A0209         | 6301174726          | IV-I            |
| 9    | EEE    | KALE SAMPATH KUMAR  | 21545A0208         | 9014418454          | III-I           |
| 10   | EEE    | KOMMU ANIL KUMAR    | 21545A0210         | 7893589810          | III-I           |
| 11   | EEE    | SHAIK RANGAVALI     | 21541A0201         | 9640270517          | II-I            |
| 12   | EEE    | NEELA KRISHNA MANOJ | 21541A0206         | 9392952523          | II-I            |
| 13   | ECE    | M. VENKATESWARA RAO | 19541A0493         | 6304672632          | IV-I            |
| 14   | ECE    | GANJI LILLY         | 20541A0420         | 9160502099          | III-I           |
| 15   | ECE    | SEELAM HARIKA       | 20541A0405         | 9392684758          | III-I           |
| 16   | ECE    | GUTLA RAJESH        | 20541A0409         | 9398642322          | III-I           |
| 17   | ECE    | CHUKKA ANUSHA       | 21541A0411         | 9490552477          | II-I            |
| 18   | ECE    | BOYA SURYA          | 22545A0409         | 9701636512          | II-I            |
| 19   | MEC    | THODETI BHARATH     | 19541A0326         | 9309406575          | IV-I            |
| 20   | MEC    | G. VISHNUVARDHAN    | 19541A0307         | 9347671360          | IV-I            |
| 21   | MEC    | M. NAGESWARA RAO    | 20541A0307         | 9381878704          | III-I           |
| 22   | MEC    | SHAIK SUBHANI       | 21541A0307         | 6305799579          | III-I           |
| 23   | MEC    | K. V.RAO            | 21541A0301         | 8688870307          | II-I            |
| 24   | MEC    | E. NAGA VAMSI.      | 20541A0303         | 8309856916          | II-I            |

Names of the Parents of the student studying in this institution involved in anti ragging committee

1. Sri. D. Naga Raju (F/o. MS.D. Prasanna-III CSE)-95739410651
2. Sri. T. Rajinikanth (F/o Mr.T. Bharath - IV MECH)- 9492938116
3. Sri. G. Deena Raju(F/o Mr. G. Rajesh – III ECE)- 9502998177

## **ESTABLISHMENT OF ONLINE GRIEVANCE REDRESSAL MECHANISM**

Procedure for submitting the grievance:

<https://www.ssiet.edu.in/grievanceredresselcell>. (to prepare website proforma)

## **ESTABLISHMENT OF GRIEVANCE REDRESSAL COMMITTEE IN THE INSTITUTION AND APPOINTMENT OF OMBUDSMAN BY THE UNIVERSITY**

### Faculty Members

| Sl. No. | Name of the Faculty        | Designation     | Mobile No. |
|---------|----------------------------|-----------------|------------|
| 1       | Dr.R V V Satyanarayana Rao | Principal       | 9396677506 |
| 2       | Sri. S. Sridhar            | Convener        | 9440035395 |
| 2       | Mr.DRK Praveen             | HOD EEE Dept    | 9440875693 |
| 3       | Sri.D. Sudhakar            | HOD Mech. Dept. | 9440502861 |
| 4       | Sri.N.V.V. Satyanarayana   | HOD ECE Dept.   | 7013426693 |
| 5       | Mr.G. Suresh Kumar         | HOD CSE Dept    | 6281099412 |
| 5       | Mr.G. Rajesh               | HOD MBA Dept.   | 8639079069 |
| 6       | Dr. P. Jesse Ivan          | T P O           | 9440937350 |

### Student Members

| Sl. No | Name of the Student    | Branch | Course           | University Roll No. |
|--------|------------------------|--------|------------------|---------------------|
| 1      | GODAVARTHI ANILKUMAR   | EEE    | B. Tech. IV Year | 19541A0209          |
| 2      | Vanukuri Mounika       | CSE    | III-I            | 20541A0544          |
|        | Giri Rakesh            | CSE    | II-I             | 21541A0574          |
| 3      | Banavathu Dinesh Nayak | MECH   | II-I             | 20541A0301          |
| 4      | Gunnam Rajyalakshmi    | AIDS   | II-I             | 21545A4514          |

### Establishment of Internal Complaint Committee (ICC)

The institution SSIET constituted the following Internal Complaint Committee .

| Sl. No. | Name of the Faculty | Designation       | Mobile No. |
|---------|---------------------|-------------------|------------|
| 1       | Prof.S. Sridhar     | Dean Academics    | 9440035395 |
| 2       | Mr.N. Jagadeesh     | Asst. Prof. EEE.  | 9666930162 |
| 3       | Mr.S. Harikrishna   | Asst. Prof. MEC   | 9030702999 |
| 4       | Mr.S. Lenin Babu    | Asst. Prof. ECE   | 8125550599 |
| 5       | Mr.G. Suresh Kumar  | Asst. Prof. CSE   | 6281099412 |
| 6       | Mrs.R. Ramadevi     | Asst. Prof. ECE   | 9885190561 |
| 7       | Mrs.K. Srilakshmi   | Asst. Prof. S & H | 6302541644 |

Our institution SSIET is committed to provide healthy environment that promotes diversity and respects everyone without any religious feelings.

The committee is required to review periodically making proper enquiries and the reports received from the students of the college shall be submitted to the Principal / Management for their perusal and to take necessary action.

**Establishment of Committee for SC/ST:**

The institution SSIET constituted the following SC/ST Cell Committee .

| Sl. No. | Name of the Faculty | Designation        | Mobile No. |
|---------|---------------------|--------------------|------------|
| 1       | Mr.P. Srinivas      | Asst. Prof. in MEC | 9985661131 |
| 2       | Mrs.G. Suchitra     | Asst. Prof. in CSE | 9704079909 |

The SC/ST cell provide services to all such students enrolled for various academic programmes in the College.

**Internal Quality Assurance Cell**

The duty of IQAC is to develop a system for consistent improvement in the overall performance of institution. The IQAC will become a part of the institution system quality enhancement and to work towards realization of the goals of quality teaching in promoting the academic excellence.

The institution has constituted the following Internal Quality Assurance Cell .

| Sl. No. | Name of the Faculty | Designation         | Mobile No. |
|---------|---------------------|---------------------|------------|
| 1       | Dr.P. Chenna Rao    | Professor in ECE    | 7013886457 |
| 2       | Mr.D. Sudhakar      | Assot. Prof. in MEC | 9440402861 |
| 3       | Mr.Mohiddin Shaik   | Asst. Prof. in ECE  | 9398539338 |
| 4       | Mr.V. Bharat        | Asst. Prof. in CSE  | 9966200881 |

**6. PROGRAMMES**

Name of the Programmes Approved by the AICTE:

**U. G. Programme: Engineering : P. G. Programme: M B A**

| Sl. No.    | Course      | Number of Seats | Duration |
|------------|-------------|-----------------|----------|
| <b>U G</b> |             |                 |          |
| 1          | E E E       | 30              | 4 Years  |
| 2          | E C E       | 120             | 4 Years  |
| 3          | C S E       | 180             | 4 Years  |
| 4          | Mech. Engg. | 30              | 4 Years  |
| 5          | AI & DS     | 60              | 4 Years  |
| <b>P G</b> |             |                 |          |
| 6          | M B A       | 120             | 2 Years  |

Name of the Programmes Accredited by the AICTE :

N I L

Status of Accreditation of the Courses: Planning to submit SAR of B. Tech. for EEE,MEC,ECE and CSE

| Sl. No.           | Name of the course                     | No. of Seats | Duration | Cut of Marks/Rank of Admission during the last three years |         |         | Tution Fees (2021-22) |
|-------------------|--|--------------|----------|--|---------|---------|-----------------------|
|                   |  |              |          | 2019-20  | 2020-21 | 2021-22 |                       |
| <b>UG Courses</b> |  |              |          |  |         |         |                       |
| 1                 | Electrical & Electronics Engineering   | 30           | 4 Years  | 128493   | 105568  | 124776  | Rs.35,000/-           |
| 2                 | Mechanical Engineering                 | 30           | 4 Years  | 130264   | 127469  | 131111  | Rs.35,000/-           |
| 3                 | Electrical & Electronics Engineering   | 120          | 4 Years  | 129128   | 116009  | 127141  | Rs.35,000/-           |
| 4                 | Computer Science & Engineering         | 180          | 4 Years  | 128877   | 127717  | 130882  | Rs.35,000/-           |
| 5                 | Artificial Intelligence & Data Science | 60           | 4 Years  | 0  | 0       | 155113  | Rs.35,000/-           |

| Sl. No.           | Name of the course                | No. of Seats | Duration | Cut of Marks/Rank of Admission during the last three years |         |         | Tution Fees (2021-22) |
|-------------------|-----------------------------------|--------------|----------|--|---------|---------|-----------------------|
|                   |                                   |              |          | 2019-20  | 2020-21 | 2021-22 |                       |
| <b>PG Courses</b> |                                   |              |          |  |         |         |                       |
| 1                 | Master of Business Administration | 120          | 2 yEARS  | 43445  | 39366   | 44202   | RS.36,200/-           |

**Placement Facilities:**

We have established placement cell and appointed Training & Placement Officer Dr.P. Jesse Ivan.

Campus placements in last three years with minimum salary, maximum salary, and average salary.

**2019-20 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary (Rs. Lacs) | Max. Salary (Rs. Lacs) |
|--------------|--------|-----------------|-----------|------------------------|------------------------|
|              |        | Attended        | Selected  |                        |                        |
| 1            | EEE    | 47              | 07        | 1.5                    | 3.10                   |
| 2            | MEC    | 73              | 10        | 1.5                    | 3.10                   |
| 3            | ECE    | 92              | 11        | 1.5                    | 3.10                   |
| 4            | CSE    | 76              | 15        | 1.5                    | 3.10                   |
| 5            | MBA    | 25              | 02        | 1.5                    | 3.10                   |
| <b>Total</b> |        | <b>313</b>      | <b>45</b> |                        |                        |

**2020-21 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary (Rs. Lacs) | Max. Salary (Rs. Lacs) |
|--------------|--------|-----------------|-----------|------------------------|------------------------|
|              |        | Attended        | Selected  |                        |                        |
| 1            | EEE    | 52              | 14        | 1.5                    | 3.5                    |
| 2            | MEC    | 82              | 13        | 1.5                    | 3.5                    |
| 3            | ECE    | 119             | 20        | 1.5                    | 3.5                    |
| 4            | CSE    | 80              | 17        | 1.5                    | 3.5                    |
| 5            | MBA    | 35              | 11        | 1.5                    | 3.5                    |
| <b>Total</b> |        | <b>368</b>      | <b>75</b> |                        |                        |

**2021-22 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary (Rs. Lacs) | Max. Salary (Rs. Lacs) |
|--------------|--------|-----------------|-----------|------------------------|------------------------|
|              |        | Attended        | Selected  |                        |                        |
| 1            | EEE    | 35              | 10        | 2.50                   | 3.15                   |
| 2            | MEC    | 30              | 12        | 1.8                    | 2.15                   |
| 3            | ECE    | 85              | 35        | 2.5                    | 3.25                   |
| 4            | CSE    | 73              | 30        | 3.0                    | 2.3                    |
| 5            | MBA    | 30              | 12        | 1.25                   | 2.15                   |
| <b>Total</b> |        | <b>253</b>      | <b>99</b> |                        |                        |

Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: -- **N I L** --



Details of the Foreign Institution/University:

|  |            |
|--|------------|
| Name of the University/Institution   | <b>N A</b> |
| Address  |            |
| Website  |            |
| Is the Institution/University Accredited in its Home Country   |            |
| Ranking of the Institution/University in the Home Country  |            |
| Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country. |            |
| Nature of Collaboration  |            |
| Conditions of Collaboration  |            |
| Complete details of payment a student has to make to get the full benefit of collaboration.  |            |

❖ For each Collaborative/affiliated Programme give the following: -- **N A.--**

- |   |  |              |
|---|--|--------------|
| <ul style="list-style-type: none"> <li>• Programme Focus</li> <li>• Number of seats</li> <li>• Admission Procedure</li> <li>• Fee</li> <li>• Placement Facility</li> <li>• Placement Records for last three years with minimum salary, maximum salary and average salary</li> </ul> |  | <b>N. A.</b> |
|---|--|--------------|

Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval -- **N. A. -**

**7. FACULTY: Branch Wise List Given Below: Permanent Faculty**

| Sl. No. | Branch | Prof-essors | Assot. Prof. | Asst. Prof. | Ph.Ds | Phd. Pursuing |
|---------|--------|-------------|--------------|-------------|-------|---------------|
| 1       | EEE    | 1           | 1            | 8           | 1     | 0             |
| 2       | MEC    | 2           | 2            | 9           | 1     | 3             |
| 3       | ECE    | 1           | 2            | 21          | 1     | 2             |
| 4       | CSE    | 1           | 2            | 27          | 1     | 3             |
| 5       | AIDS   | 0           | 2            | 7           | 1     | 0             |
| 5       | MBA    | 0           | 2            | 10          | 0     | 2             |

Permanent Faculty: Student Ratio: 1 : 20

❖ Number of faculty employed and left during the last three years

| Sl. No. | Course                                  | Joined | Left |
|---------|---|--------|------|
| 1       | Electrical & Electronics Engineering    | 4      | 7    |
| 2       | Electronics & Communication Engineering | 10     | 10   |
| 3       | Computer Science & Engineering          | 17     | 15   |
| 4       | Mechanical Engineering                  | 11     | 11   |
| 5       | Science & Humanities                    | 10     | 12   |
| 6       | Master of Business Administration       | 9      | 6    |

**8. PROFILE OF VICE CHANCELLOR/DIRECTOR/PRINCIPAL/FACULTY****Teaching Staff List Enclosed****9. FEE** Details of fee, as approved by State Fee Committee for the Institutions

Fee is as per norms of Govt. of A.P. based on the recommendations of A.P.H.E.R.M.C., Govt. of A.P. fix the fee. At present the fee is as follows for the Academic year 2021-22 to 2022-23.

| Sl. No. | Pro-gramme | Course(s) | Tution Fee Fixed |
|---------|------------|-----------|------------------|
| 1       | U G        | (a)EEE    | 35,000/-         |
|         |            | (b)MECH.  | 35,000/-         |
|         |            | (c)ECE    | 35,000/-         |
|         |            | (d)CSE    | 35,000/-         |
|         |            | (e)AIDS   | 35,000/-         |
| 2       | P G        | M B A     | 36,200/-         |

Time Schedule for payment of fee for the entire programme: Every quarterly releasing by Government of A.P.

No. of Fee Waivers Granted with amount and name of the students:

**The management is kind enough to allow fee concession to the students who secured more than 85% to 95% in Intermediate 20 Students Rs.7.00 Lakhs**

No. of scholarship offered by the institution, duration and amount

No. of scholarship offered by the institution:

Duration/Year:

Amount :

Criteria for fee waiver/scholarship: **Academic performance**

Estimates Cost of Boarding and Lodging in Hostel: Rs.30,000/- per year per each candidate both for Boys & Girls inclusive of boarding, lodgin

Any other fee please specify: Institution is not collecting any other fee

**10. ADMISSIONS****Number of seats sanctioned with the year of approval.**

| Sl. No. | Acade-mic Year | Sanct-ioned Intake | Admitted intake (U G) in |    |    |     | Cat-A Total | Cat-B | No. of Appli-cation Recd. Under Cat-B |
|---------|----------------|--------------------|--------------------------|----|----|-----|-------------|-------|---------------------------------------|
|         |                |                    | S C                      | ST | BC | GEN |             |       |                                       |
| 1       | 2019-20        | 420                | 91                       | 8  | 53 | 29  | 181         | 57    | 57                                    |
| 2       | 2020-21        | 420                | 33                       | 3  | 33 | 23  | 92          | 22    | 22                                    |
| 3       | 2021-22        | 420                | 81                       | 5  | 77 | 45  | 208         | 29    | 29                                    |
| 4       | 2022-23        | 420                | 65                       | 2  | 80 | 30  | 177         | 26    | 26                                    |

| Sl. No. | Academic Year | Sanctioned Intake | Admitted intake (P G) in |    |    |     | Cat-A Total | Cat-B | No. of Application Recd. Under Cat-B |
|---------|---------------|-------------------|--------------------------|----|----|-----|-------------|-------|--------------------------------------|
|         |               |                   | S C                      | ST | BC | GEN |             |       |                                      |
| 1       | 2021-22       | 120               | 1                        | 1  | 3  | 0   | 5           | 33    | 33                                   |
| 2       | 2022-23       | 120               | 0                        | 0  | 1  | 1   | 2           | 26    | 26                                   |

### 11. Admission Procedure

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).

**Government of A.P. conducts every year common entrance examination test (APEAMCET/API CET ) for admission into UG and PG Programmes for 1st year students and conduct the online counseling and allot the students.**

Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/CMAT/GPAT/ Association conducted test etc]

There are Two categories in admission process is being approved/ followed by Government of A.P. :

**Category-A :** Both UG and PG programs 70% seats based on the common entrance test conducted by Government of A.P. i.e. 294 out of 420. in UG. and 84 out of 120 in PG programs.

**Category-B :** *30% of the intake both in UG and PG Programme are by Management/NRI category as per the norms/regulations prescribed by the A.P. Technical Education Department. (Application form is enclosed herewith Annexure )*

- ❖ Calendar for admission against Management/vacant seats:
  - Last date for request for applications.
  - Last date for submission of application
  - Dates for announcing final results.
  - Release of admission list (main list and waiting list should be announced on the same day)
  - Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - Last date for closing of admission.
  - Starting of the Academic session.
  - The waiting list should be activated only on the expiry of date of main list.
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified.

**We follow/start the academic session procedure as per the schedules instructions of Government of A.P. / JNTUK, Kakinada.**

### 12. CRITERIA AND WEIGHTAGES FOR ADMISSION

- Describe each criteria with its respective weight ages i.e. Admission Test, marks in qualifying examination etc.
- Mention the minimum level of acceptance, if any.

- Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted

(i) 70% of the seats under category-A is being filled by the EAMCET Convener based on the rank obtained in EAMCET examination. Candidates secured 45% (44.5% and above can be taken as 45%) marks in group subjects in respect of O.C./EBC and 40% (39.5% and above can be taken as 40%) marks in group in respect of BC/SC/St are eligible for admission.

(ii) Candidates who secured a rank in APEACET shall be considered first.

(iii) If seats are still vacant, candidates without APEAMCET rank and passed in Intermediate or equivalent with the % of marks indicated above shall be considered.

### 13, List of applicants:

Application received seats from the candidates along with qualifying examination marks memos will check the percentage of marks for each categories for open seats and list of candidates who have applied category-B seats (Management/NRI seats)

### 14. *RESULTS OF ADMISSION UNDER MANAGEMENT SEATS / VACANT SEATS*

- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over).
- Score of the individual candidates admitted arranged in order of merit.
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

Selection committee for Category-B admission is constitution the following members:

| Sl. No. | Name of the Committee Member | Designation    | Position |
|---------|------------------------------|----------------|----------|
| 1       | Dr.R.V.V. Satyanarayana Rao  | Principal      | Chairman |
| 2       | Prof.S. Sridhar              | Dean Academics | Member   |
| 3       | Sri.D. Sudhakar              | HOD MEC        | Member   |
| 4       | Dr.P. Chenna Rao             | HOD ECE        | Member   |
| 5       | Sri.G. Suresh Kumar          | HPOD CSE       | Member   |
| 6       | Dr.T. Sujatha                | HOD S & H      | Member   |
| 7       | Sri.G. Rajesh                | HOD BA         | Member   |
| 8       | Sri.G. Ramachandra Rao       | Admn. Officer  | Member   |

**15. INFORMATION ON INFRASTRUCTURE & OTHER RESOURCES AVAILABLE.**

| Sl. No. | Infrastructure         | Number | Size Sq. Mtrs. |
|---------|------------------------|--------|----------------|
| 1       | Class Rooms            | 33     | 85             |
| 2       | Tutorial Rooms         | 8      | 50             |
| 3       | Laboratories           | 45     | 80             |
| 4       | Workshops              | 2      | 700            |
| 5       | Drawing Halls          | 4      | 110            |
| 6       | Computer Centers       | 6      | 113            |
| 7       | Library                | 2      | 105            |
| 8       | Staff Rooms            | 15     | 500            |
| 9       | Administrative Officer | 2      | 150            |
| 10      | Seminar Halls          | 2      | 300            |
| 11      | Hostels                | 3      |                |

**Central Examination Facility , Number of rooms and capacity of each..**

For running of the examinations effectively and smooth functioning, we have provided confidential section/room for down loading the University question paper under the supervision/headed by the Principal (Controller of Examination) and Examination cell In-charge . The examination section/cell is provided with the following staff members.

2 Academic assistants, 2 Attenders and one sweeper apart from the regular attenders in each examination hall.

The Examination Cell/room is equipped and provided with the following equipment:

- (1)Computers - 2 Nos.,
- (2)Xerox Machines - 2 Nos.
- (3)Printers - 2 Nos.
- (4)UPS/Inverter having capacity of 10KVA - 1 No.
- (5)Exclusively Internet band width of 10Mbps

Barrier free built environment for disable and elderly person.

(1) Physical facilities (2) Provision of Tralley (3) Rest room (4) Seperate room for such candidates for appearing the examinations appointing one faculty members exclusively for that kind of persons.

Occupancy Certificate: Enclosed (Annexure - )

Fire and Safety Certificate Enclosed (Annexure - )

Hostel Facilities: The institution appointed Dean exclusively for supervision of the Hostels both Boys and Girls.

The management constructed buildings separately both for Boys and girl students

**Boys Hostel.** Accommodation for about 300 students can stay in the hostel. The management provided will all modern facilities including Mineral water plant , news papers/magazines and also a separate hall for viewing TV on Sundays and public holidays. The students make use of the sporting facilities provided in the college campus We have appointed 3 Wardens to supervise the students.

**Girls Hostel.** Accommodation for about 400 students can stay in the hostel. Each room can accommodate for 4 nos. The management provided will all modern facilities including Solar water heating system, Mineral water plant, news papers/magazines and also recreation separate hall for viewing TV on Sundays and public holidays. The students make use of the sporting facilities provided in the college campus. We have appointed 3 Wardens to supervise the students.

#### LIBRARY:

| Sl. No.      | Courses | Number of Titles of the Books | No of Vol. Purchased By the Institute | Volumes Book Bank (SC/ST) | Journals  |                               |
|--------------|---------|-------------------------------|---------------------------------------|---------------------------|-----------|-------------------------------|
|              |         |                               |                                       |                           | National  | Internationals & (e-journals) |
| 1            | EEE     | 1671                          | 8217                                  | 1132                      | 18        | 9 + 30 = 39                   |
| 2            | MEC     | 1795                          | 9025                                  | 1148                      | 6         | 3 + 20 = 23                   |
| 3            | ECE     | 1668                          | 8587                                  | 1524                      | 12        | 6 + 20 = 26                   |
| 4            | CSE     | 1670                          | 8216                                  | 1539                      | 18        | 9 + 30 = 39                   |
| 5            | AIDS    | 111                           | 511                                   | 625                       | 6         | 3 + 20 = 23                   |
| 6            | MBA     | 600                           | 6500                                  | 263                       | 12        | 12 + 20 = 32                  |
| <b>Total</b> |         | <b>7515</b>                   | <b>41056</b>                          | <b>6231</b>               | <b>42</b> | <b>182</b>                    |

List of online National/ International Journals subscribed - DELNET (D-line)

E library facilities. E-Library facilities: 1, Springer e-Books 2. NPTEL Video Lecturers

#### Local Network available:

(i) DELNET (ii) Internet available (iii) Digital Library (iv) Indest-AICTE Consortium – IEL Online (v)NDL.

VOD Courses on various engineering subjects lectures delivered by IIT, Kharagpur and other Professors which cover the most of the JNTUK, Kakinada Syllabus of 4 Year B. Tech.

Internet Accessibility (in Kbps & Hrs): 1 Mbps High Speed internet facility (1:1) unlimited 24 hours accessibility

Photo copying machine, CD Writer, Video Camera etc. are available.

#### Laboratory and Workshop

List of Major Equipment facilities in each Laboratories department wise (UG)

| Sl. No. | Degree   | Branch | Name of the laboratories existing                |
|---------|----------|--------|--|
| 1       | B. Tech. | E E E  | a)Electrical Machines Lab-1 & Lab-2              |
|         |          |        | b)E T Lab  |
|         |          |        | Electrical Machines Lab-2                        |
|         |          |        | c)Electrical Circuits Lab                        |
|         |          |        | d)Electrical Measurements Lab                    |
|         |          |        | e) Control System Lab                            |
|         |          |        | f)Power Electronics Lab                          |
| 2       | B. Tech. | E C E  | g) Electrical Simulation Lab / Power Systems Lab |
|         |          |        | a)EDC Lab-1                                      |
|         |          |        | b)LI C A Lab                                     |
|         |          |        | ECA Lab  |
|         |          |        | c) Analog Com. Lab                               |

|   |          |       |  |
|---|----------|-------|--|
|   |          |       | DC Lab                                     |
|   |          |       | d)MPMC Lab                                 |
|   |          |       | f)PDC Lab                                  |
|   |          |       | g)DSP Lab                                  |
|   |          |       | DSD & DICA Lab                             |
|   |          |       | h)MOC Lab                                  |
|   |          |       | i)VLSI                                     |
| 3 | B. Tech. | MECH. | a)Physics Lab-1 & II                       |
|   |          |       | b)Chemistry Lab-I & II                     |
|   |          |       | c)Work Shop                                |
|   |          |       | d)Production Technology                    |
|   |          |       | e)Mechanics of Solids & Metallurgy Lab     |
|   |          |       | f)Fluid Mech. & Hydraulic Machines         |
|   |          |       | g)Thermal Engineering                      |
|   |          |       | h)Instrumentation & Metrology Lab          |
|   |          |       | i)Machine Tools Lab                        |
|   |          |       | j)Heat Transfer Lab                        |
|   |          |       | k)Simulation Lab                           |
|   |          |       | l)Theory of Machines Lab                   |
|   |          |       | j)Computational Fluid Dynamics Lab         |
|   |          |       | k)CAD Lab                                  |
|   |          |       | l)Electrical & Electronic Engineering. Lab |
| 4 | B. Tech. | C S E | a)C Programming Lab                        |
|   |          |       | b)IT Workshop                              |
|   |          |       | c) Data Structures Lab                     |
|   |          |       | d)DBMS                                     |
|   |          |       | e)OOPS through c ++ Lab                    |
|   |          |       | f)Web Technologies Lab                     |
|   |          |       | g)A D S Lab                                |
|   |          |       | h)Mobile Application Development Lab       |
|   |          |       | i) Java Programming Lab                    |
|   |          |       | j) Computer Networks Lab                   |
|   |          |       | k)S/W Engineering Lab                      |
|   |          |       | l) UML & DP Lab                            |
|   |          |       | Compiler Design Lab; OS & Linux Lab        |
|   |          |       | m)Python Programming Lab                   |
|   |          |       | n) Free Open Sources S/W Lab               |

#### Details of Laboratories department wise (PG):

| Sl. No | Branch | Specialization | Name of the laboratories existing |
|--------|--------|----------------|-----------------------------------|
| 1      | MBA    | Management     | I T Lab                           |

List of Experimental setup in each laboratory/workshop (To be collected from HODS)

#### Computing Facilities:

|                            |   |                 |
|----------------------------|---|-----------------|
| <b>Internet Band width</b> | : | 60mbps + 20mbps |
| Service provider 1         | : | BSNL 60         |
| Service Provider 2         | : | BSNL 20         |

|  |   |     |
|--|---|-----|
| Number of Configuration of systems           | : | 360 |
| Total Number of Systems connected in LAN (A) | : | 360 |
| Total Number of Systems connection by WAN    | : |     |
| Bandwidth for Examination Branch             | : | 20  |

**System Software (furnish details)**

Details of Legal Systems Software :

Details of Legal Application Software :

Major Software packages available

**System software**

|   |                        |
|---|------------------------|
| 1 | Windows server 2012    |
| 2 | Windows 7              |
| 3 | Windows 10             |
| 4 | UBUNTU                 |
| 5 | Fedora Linux           |
| 6 | Windows 8              |
| 7 | SCO-UNIX - ( 30 Users) |

**Application Soft wares**

|    |                           |
|----|---------------------------|
| 1  | C                         |
| 2  | Turbo C++                 |
| 3  | Jawa                      |
| 4  | Dot Net                   |
| 5  | Auto CAD                  |
| 6  | Iron CAD                  |
| 7  | Alignafram                |
| 8  | Edge Cam                  |
| 9  | CAD ian Mech 2008         |
| 10 | PRO/Ewild Fire 3.0        |
| 11 | PAITHAN                   |
| 12 | R Studio                  |
| 13 | Rational Suite Enterprise |
| 14 | Mango DBA                 |
| 15 | Anagonda Navigator        |
| 16 | MAD Lab                   |
| 17 | MAT Lab                   |
| 18 | Xilinx                    |
| 19 | MASAM                     |
| 20 | ARDUINO                   |
| 21 | Tanertool                 |
| 22 | SIMULINK                  |
| 23 | P SPICE                   |
| 24 | ANSYS                     |
| 25 | CATIA                     |
| 26 | Code Composer Studio      |
| 27 | MS Office                 |



|    |                           |
|----|---------------------------|
| 28 | Oracle                    |
| 29 | KEL-LVLSION               |
| 30 | SIMPOWER SYSTEM BLOCK SET |
| 31 | TOM Cat                   |

Compliance of the National Academic Depository (NAD) applicable |  
to PGDM /PGDM Institutions and University Departments | **Not Applicable**

### **List of facilities available"**

Games and Sports Facilities:

The institution has appointed qualified Physical Director as per Norms.  
The institution had provided following indoor and outdoor sports facilities for conducting the National level games.

**Caroms, T.T., Chess, Badminton, Volley Ball, Shuttle, Kho-Kho, Cricket, Kabadi and other games.**

Extra Curriculum Activities:

**Quiz Programmes, Debates, Seminars, Paper Presentations Music and Dance competitions are held on regular basis to encourage the students.**

**NSS Unit also established in the institution. The programming officer is assisted by faculty representatives from all departments for conducting the following programmes.**

- (1) Swatch Bharat i.e. Clean and Green of the villages**
- (2) Plantation**
- (3) Medical Camps**
- (4) Voluntary services on general elections, festivals etc**

Soft Skill Development Facilities:

**In order to mould the students into employable graduates, Soft Skills training classes are started in the institution It makes the students industry ready. The trainers gives guidance to the students in different sections such as quantitative aptitude and reasoning, Soft skills, Behavior skills, interview skills , technical skills . mock interview skills etc. etc. through training programmes.**

English Language Communication Lab and Multimedia lab is available to improve the skills.

### **Teaching Learning Process**

**Curricula and syllabus for each of the programmes as approved by the University.**

The curriculum and syllabus of each programme are revised periodically for every 2 to 3 years by the University as approved by BOS and Academic Council.

**Academic calendar of the University:** As scheduled by the University

**Academic time table with the name of the faculty members handling the course:**

Time tables prepared by the each department wise is enclosed herewith.

**Teaching Load of the each faculty:**

As per the AICTE/University guidelines and based on the courses the load on the faculty is distributed on an average:

|                        |                |
|------------------------|----------------|
| Professors:            | Hours per week |
| Associated Professors: | Hours per week |
| Assistant Professors   | Hours per week |

**Internal Continuous Evaluation System and place:****Students assessment of faculty, system in place:**

The faculty members access the students at all academic activities like internal marks assessments, end semester examination assessment and extracurricular activities.

**For each Post graduate courses give the following:**

Title of the Course: M B A  
Curricula and Syllabi  
Laboratory facilities exclusive to the P G Course:

***Special Purpose***

- Software, all design tools in case
- Academic Calendar and frame work

**16. Enrolment and Placement details of student in the last 3 years Facilities:**

We have established placement cell & appointed Training & Placement Officer **Dr.P. Jesse Ivan.**

Campus placements in last three years with minimum salary, maximum salary, and average salary.

**2019-20 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary (Rs. Lacs) | Max. Salary (Rs. Lacs) |
|--------------|--------|-----------------|-----------|------------------------|------------------------|
|              |        | Attended        | Selected  |                        |                        |
| 1            | EEE    | 47              | 07        | 1.5                    | 3.10                   |
| 2            | MEC    | 73              | 10        | 1.5                    | 3.10                   |
| 3            | ECE    | 92              | 11        | 1.5                    | 3.10                   |
| 4            | CSE    | 76              | 15        | 1.5                    | 3.10                   |
| 5            | MBA    | 25              | 02        | 1.5                    | 3.10                   |
| <i>Total</i> |        | <b>313</b>      | <b>45</b> |                        |                        |

**2020-21 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary (Rs. Lacs) | Max. Salary (Rs. Lacs) |
|--------------|--------|-----------------|-----------|------------------------|------------------------|
|              |        | Attended        | Selected  |                        |                        |
| 1            | EEE    | 52              | 14        | 1.5                    | 3.5                    |
| 2            | MEC    | 82              | 13        | 1.5                    | 3.5                    |
| 3            | ECE    | 119             | 20        | 1.5                    | 3.5                    |
| 4            | CSE    | 80              | 17        | 1.5                    | 3.5                    |
| 5            | MBA    | 35              | 11        | 1.5                    | 3.5                    |
| <i>Total</i> |        | <b>368</b>      | <b>75</b> |                        |                        |

**2021-22 campus selections**

| Sl No.       | Branch | No. of Students |           | Min. Salary<br>(Rs. Lacs) | Max. Salary<br>(Rs. Lacs) |
|--------------|--------|-----------------|-----------|---------------------------|---------------------------|
|              |        | Attended        | Selected  |                           |                           |
| 1            | EEE    | 35              | 10        | 2.50                      | 3.15                      |
| 2            | MEC    | 30              | 12        | 1.8                       | 2.15                      |
| 3            | ECE    | 85              | 35        | 2.5                       | 3.25                      |
| 4            | CSE    | 73              | 30        | 3.0                       | 2.3                       |
| 5            | MBA    | 30              | 12        | 1.25                      | 2.15                      |
| <b>Total</b> |        | <b>253</b>      | <b>99</b> |                           |                           |

**17, List of Research Projects/Consultancy Works:**

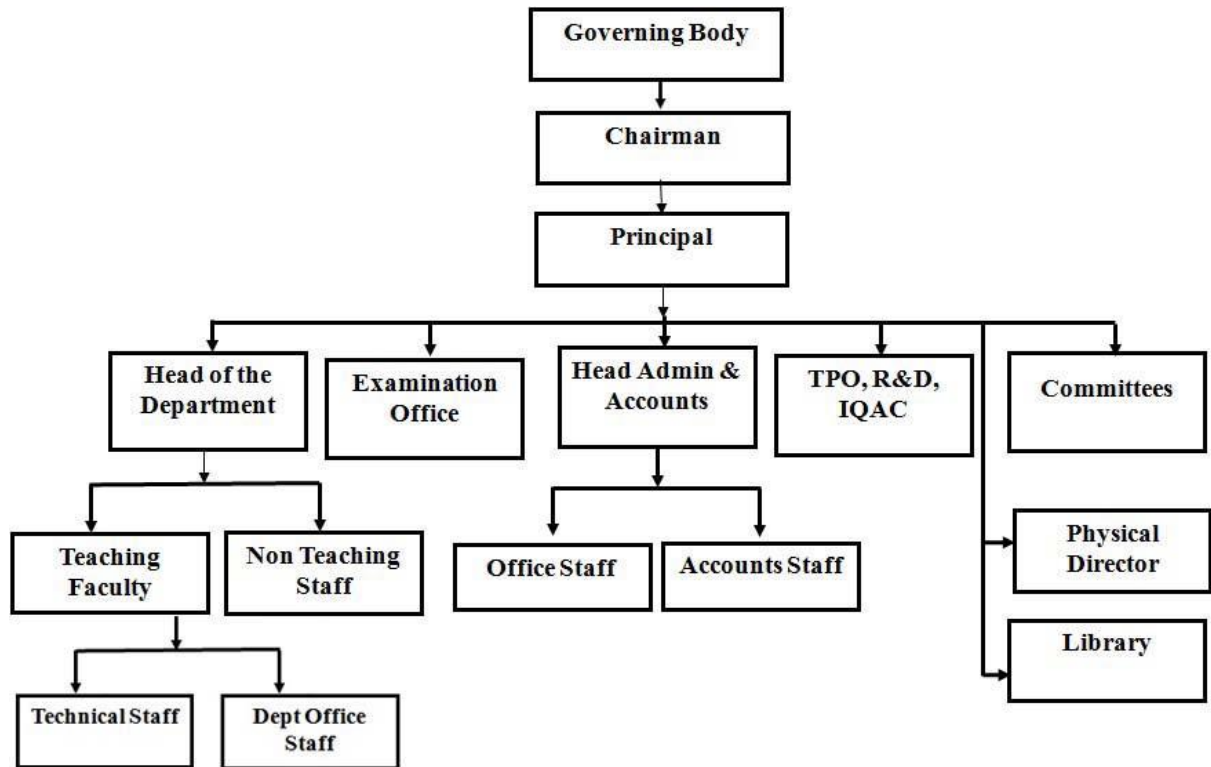
Number of Projects carried out, funding agency, Grant received  
 Publications (if any) out of research in last three years out of masters projects.  
 Industry Linkage  
 MoUs with Industries (minimum 3 (10))

18, LoA and subsequent EoA till the current Academic Year: *Uploaded in website*

19. Accounted audited statement for the last three years ( **2019-20, 2020-21 & 2021-22** ) enclosed

20. Best practices adopted, if any

## Organizational Chart and Process



**UNDERTAKING FROM STUDENTS / PARENTS WITH REARED TO PREVENTION OF RAGGING  
PENALTY FOR RAGGING IN THE PROVISIONS OF ACT OF AS PER ANDHRA PRADESH  
PROHIBITION OF RAGGING ACT, 1997 (ACT 26 OF 1997) IN EDUCATIONAL INSTITUTIONAL**

Ragging is an act which is likely to cause insult or annoyance or fear or apprehension or threat or intimidation or outrage or modesty or injury to students. This is a heinous crime which is uncivilized and demonic. There are instances when some psychologically weak students have committed suicides in engineering colleges because of ragging. Ragging is prohibited within or outside the educational institutions. The salient features of A.P. state legislation and punishments for indulging in ragging are as follows.

| EXTENT OF OFFENCE   | PENALTY   |
|---|---|
| Teasing or embarrassing or humiliating a student for both.                        | Imprisonment of upto 6 months or a fine upto Rs. 1,000/-                      |
| Assaulting or use of criminal force or criminal intimidation.                     | Imprisonment upto 1 year or a fine upto Rs. 2,000/- or both                   |
| Wrongful restraint or wrongful confinement or causing hurt.                       | Imprisonment upto 2 years or fine upto Rs. 5,000/- or both                    |
| Causing grievous hurt of kidnapping or abducting or committing unnatural offence. | Imprisonment upto 5 years with a fine upto Rs. 10,000/-                       |
| Causing death or abetting suicide.  | Imprisonment for life or for a term upto 10 years with fine upto Rs. 50,000/- |

**SUSPENSION OR DISMISSIAL OF STUDENTS FROM THE COLLEGE**

- The act provides for suspesion of a student from the college, if the complaint given by the sufferer is found to be prima facie true. The period of suspesion depends on the decision of the college which shall be final.
- A student shall be dismissed from the college, if he or she is convicted for an offence mentioned above and undergone inprisonment for a term upto 6 months.
- A student convicted for more than 6 months imprisonment cannot be readmitted in any other educational institutions.

**OTHER IMPORTANT ASPECTS :**

- If the student commits suicide due to or in consequence of ragging, the person who commits such ragging shal be deemed to have abetted such suicide.
- Ragging is cognizable offence and police can arrest any student indulging in ragging either from institute premises or outside without a formal complaint from any body.
- The police will observe in mufti (in plain clothes, in the buses, bus stands and campus of education Institutions)

**UNDERTAKING**

We have noted the provisions of the ragging act and we are aware of serious consequences. We hereby solemnly promise that we shall do everything possible to eliminate this menace from Sri Sarathi Institute of Engineering & Technology within and outside college premises (at bus stand, in buses etc.,). A copy of this undertaking is given to us for our record.

| Signature of the student |                  |          | Signature of the Parent / guardian |  |
|--------------------------|------------------|----------|------------------------------------|--|
| Name :                   |                  |          | Name :                             |  |
| Course:                  | B.Tech. / M.B.A. | Branch : | Tel :                              |  |
| Address :                |                  |          | Address :                          |  |
| Ph. No. :                |                  |          |                                    |  |
| E-mail Id:               |                  |          |                                    |  |

## **Under Taking From The Students As per The Provisions Of Anti-Ragging Verdict By the Hon'ble Supreme Court**

I Mr./ Ms.....

S/o, D/o..... Roll No.....

Program (course)..... Student of.....

do hereby undertake on this day..... Month..... Year.....

1. That I have read and understood the directives of the Hon'ble Supreme Court of India on anti- ragging and the measures proposed to be taken in the above references.  
(Available at <http://www.peoplegroup.in>)
2. That I understand the meaning of ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
3. That I have not been found or charged for any involvement in any kind of ragging in the past. However, I undertake to face disciplinary action / legal proceeding including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
4. That I will not resort to ragging in any form at any place and shall abide by the rules / laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

**Signature of the Student**

I hereby fully endorse the undertaking made by my child / ward.

**Signature of the Father / Mother / Guardian**



E-mail: [ssiet.54@gmail.com](mailto:ssiet.54@gmail.com);

Office: 08656-233711,235711

Website: [ssiet.edu.in](http://ssiet.edu.in)

Established: 1998

Principal: 08656-234001,235621

## Sri Sarathi Institute of Engineering & Technology

Dr.No.2-78-10A, Near MDO Office, Nuzvid – 521 201. Eluru Dist. A.P.  
(Approved by AICTE – Affiliated to JNTUK) (Sponsored by : SEVA TRUST, Hyderabad.)

### REGISTRATION / APPLICATION FOR ADMISSION INTO B. TECH./MBA UNDER CATEGORY 'B' (MANAGEMENT QUOTA)

- Name (in block letters as per SSC) \_\_\_\_\_
- Father/Guardian Name \_\_\_\_\_
- Mother Name \_\_\_\_\_
- Date of Birth (As per SSC) \_\_\_\_\_
- Gender: Male / Female.;      6.Aadhar No. \_\_\_\_\_
- Nationality: \_\_\_\_\_      8. Religion \_\_\_\_\_

Affix recent  
passport size  
photograph  
duly attested by  
the employer  
with Office Seal

#### 9. INDICATE CATEGORY BY PUTTING TICK MARK IN THE APPROPRIATE BOX:

|    |      |      |      |      |      |    |    |     |          |
|----|------|------|------|------|------|----|----|-----|----------|
| OC | BC-A | BC-B | BC-C | BC-D | BC-E | SC | ST | OBC | MINORITY |
|    |      |      |      |      |      |    |    |     |          |

#### 10.DETAILS OF QUALIFYING EXAMINATIONS:

| Qualifying Examination | Institution | Board / University | Year of Passing | Marks Obtained/ Percentage |
|------------------------|-------------|--------------------|-----------------|----------------------------|
| 10 <sup>th</sup> Class |             |                    |                 |                            |
| Inter/CBSE             |             |                    |                 |                            |
| Diploma                |             |                    |                 |                            |
| Degree                 |             |                    |                 |                            |
| Any Other              |             |                    |                 |                            |

11. EAMCET/ECET/ICET Hall Ticket No. \_\_\_\_\_ Rank \_\_\_\_\_

#### 12. ADDRESS FOR CORRESPONDENCE:

| Present Address                  | Permanent Address                |
|----------------------------------|----------------------------------|
| _____                            | _____                            |
| _____                            | _____                            |
| _____                            | _____                            |
| _____ Pin No.: _____             | _____ Pin No.: _____             |
| Parent/Guardian Mobile No. _____ | Parent/Guardian Mobile No. _____ |
| Landline No. _____               | Landline No. _____               |
| E-mail ID: _____                 | E-mail ID: _____                 |

**13.Branch Applied for:**

| Sl. No. | Course   |                    | Tick mark in the appropriate box: |
|---------|--|--------------------|-----------------------------------|
| 1       | B. Tech. (Electrical & Electronics Engineering)        | <b>E E E</b>       |                                   |
| 2       | B. Tech. (Mechanical Engineering)                      | <b>MEC</b>         |                                   |
| 3       | B. Tech. (Electronics & Communication Engineering)     | <b>E C E</b>       |                                   |
| 4       | B. Tech. (Computer Science & Engineering)              | <b>C S E</b>       |                                   |
| 5       | B. Tech. C SE (Artificial Intelligence & Data Science) | <b>AI &amp; DS</b> |                                   |
| 6       | Master in Business Administration                      | <b>MBA</b>         |                                   |

**14.Documents to be Submitted in originals at the time of admission :**

1. 10<sup>th</sup> / SSC Certificate
2. 12<sup>th</sup> / Intermediate Certificate
3. Degree Certificate
4. Study Certificate (VIth Class to Xth Class)
5. Intermediate Study Certificate
6. Degree Study Certificate
7. Degree Transfer Certificate
8. EAPCET / ICET Hall Ticket and RANK Card

**15. DECLARATION:**

- I. I will not approach the competent authority for cancellation / refund of fee / transfer etc. under any circumstances after the fee is paid.
- II. Either myself or my son/daughter will not approach the college authorities for the return of the Original Certificates which I submitted at the time of my joining till my ward till completion of the 4/2 years course.
- III. Either myself or my son/daughter will not attend the counseling for admission, since I have agreed to admit my son/daughter in your college under Management/NRI Quota.
- iv. My ward will abide by the rules & regulations of the college till he/she complete the course.

I undertake to that the information furnished is true to the best of my knowledge and belief. I also acknowledge that mere applying for admission doesn't entitle me for any claim of admission. Further, if admitted under "B" category the same shall be deemed to be confirmed admission only upon receiving ratification from statutory bodies like APSCHE/JNTUK, Kakinada / State Technical Board.

Signature of the Student

Signature of the Parent/Guardian

Name:

Name

Date:

Date:

**FOR OFFICE USE ONLY**

|              |  |
|--------------|--|
| Admitted     |  |
| Not Admitted |  |

Verified by  
Administrative Officer

Signature of the



**GOVERNMENT OF ANDHRA PRADESH  
STATE DISASTER RESPONSE & FIRE SERVICES DEPARTMENT**

**From :**  
The Director General,  
State Disaster Response and Fire Services,  
Andhra Pradesh, Vijayawada.

**To :**  
The District Educational Officer,  
Krishna District.

**Re.No. 5599/Non-HRB/ER/KRI/2021, Dt: 02.12.2021**

**Sir,**

**Sub:** A.P. State Disaster Response and Fire Services Department-MSB Section- Issuance of No Objection Certificate for Occupancy to Educational Building of M/s Sri Sarathi Institute of Engineering and Technology, located at D.No. 2-78-10A, Nuzvid - 521 201, Krishna Dist., A.P., India.

- Ref:-**
1. Application of Educational Building of M/s Sri Sarathi Institute of Engineering and Technology, located at D.No. 2-78-10A, Nuzvid - 521 201, Krishna Dist., A.P., India.
  2. Self certification of the Management.

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The Management of M/s Sri Sarathi Institute of Engineering and Technology, located at D.No. 2-78-10A, Nuzvid - 521 201, Krishna Dist., A.P., India. has requested to issue No Objection Certificate for Occupancy vide reference 1<sup>st</sup> cited.

2) The Management has submitted the self certification for Educational Building with Ground + (02) Upper floors with a height of 09.23 Mtrs., total built up area of 2868.96 Sq.Mtrs., without kitchen and without A/c and stated that, they have provided the following Fire Safety Measures:

| Sl.No. | Name of the equipment    | : | Fire Safety Measures  | Available with Nos. |
|--------|--------------------------|---|---|---------------------|
| 1.     | Staircases               | : | 1) Minimum (02) shall be Provided or Adjacent buildings can be connected through rail fenced pathway to get access to staircase.  | 02 Nos.             |
| 2.     | Fire fighting equipment  | : | 2) Extinguishers (01 Extinguisher of ABC type for each class room)  | 12 Nos.             |
|        |                          |   | 3) Whether Hose Reel provided or not?   | 03 Nos.             |
|        |                          |   | 4) Manually operated electronic fire alarm system   | 06 Nos.             |
|        |                          |   | 5) Water Tank 10,000 Ltrs.,   | 10,000 Ltrs.,       |
|        |                          |   | 6) 2 HP Motor with triplex Pump Shall be connected to normal plumbing system at ground floor and also at alternate upper floors.  | 02 Nos.             |
| 3.     | Kindergarten class rooms | : | 7) Display the following Nos. at Kitchen & other important areas<br>(i) Fire Department number.<br>(ii) Ambulance<br>(iii) Police | Yes                 |
|        |                          |   | 8) Shall be located on ground floor preferably.   | NA                  |
|        |                          |   | 9) Shall be located either on ground or on first floor preferably.  | NA                  |
| 4.     | Class-I to IV            | : |   |                     |

Contd 2n

3) The Management has stated that, they have satisfied with the installations and maintenance of the fire safety equipment working condition in the above Educational building and also declared that no kitchen and A/c are provided in the premises and no additions or alterations have been made in the building affecting Fire Prevention and Fire Safety Measures including means of escape and that all exits and passages are free from any obstruction.

4) It is the responsibility of the Management to ensure the above Fire Safety Measures and maintain them in good working condition in the above Educational Building. The Management is responsible all risks involved in case of Fire Accidents

5) In view of the above and based on the self certification submitted by the Management and also taking into consideration of the larger public interest and in the context of the COVID-19 pandemic across the country, the No Objection Certificate for Occupancy is issued to the M/s Sri Sarathi Institute of Engineering and Technology, located D.No. 2-78-10A, Nuzvid - 521 201, Krishna Dist., A.P., India. subject to the following conditions:

- (i) The Management is responsible for all risks involved in case of Fire Accident.
- (ii) This NOC is given based on the information, documents and drawings provided by the applicant. The applicant confirms that the information provided and the documents and drawings submitted are correct. Any deviation noticed will lead to cancellation of NOC without any notice.
- (iii) The permission accorded does not confer any ownership rights. If it is found that the information furnished is false and fabricated, the permission will be revoked at any stage and the applicant will be liable for criminal prosecution as per IPC.
- (iv) The Management shall ensure the following precautions strictly at all the times:

7) Maintain the following conditions compulsorily for safety point of view.

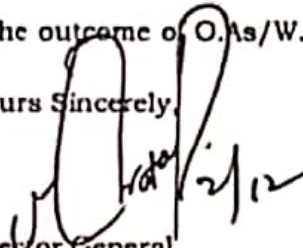
| Sl. No. | As Bullder   | As occupant  | As Security Personnel  |
|---------|--|--|--|
| 1       | All the fire protection arrangements shall be maintained in good condition as seen during inspection.  | All the escape/exit routes shall not be kept locked/blocked or encroached                                      | All the occupants must know the correct method of operation of the fire fighting system installed.   |
| 2       | Any loss of life or property due to non-functioning of fire safety measures and other installations shall be the responsibilities of the management. | All occupants shall be trained to operate the fire safety equipment during emergency.                          | Mock drills should be conducted once in 3 months for initial two years. Thereafter, once in every 6 months.  |
| 3       | Addition / alteration, if any in the building may be verified by building authority.   | Mock drills should be conducted once in 3 months for initial two years. Thereafter, once in every 6 months.    | All security personnel shall be trained to operate the fire safety equipment during emergency.   |
| 4       | This No objection Certificate for occupancy issued only from fire safety point of view.  | Raise the alarm if the fire cannot be controlled; Evacuate the area completely at once with nearest safe exit. | Attack the fire using available fire equipment only if you feel capable of controlling. If not, take all steps to isolate the area by closing doors and windows. |

:: 3 ::

8) This No Objection Certificate for Occupancy is valid for a period of Five years only from the date of issue of this letter. The owner/ Occupier/ Builder/ Management concerned of the building shall submit self declaration/ Certification every year in the prescribed format and submit/upload the photographs of the Mock drills conducted in the premises. It is the responsibility of the builder to apply for Renewal of No Objection Certificate for Occupancy, duly remitting the User Charges as per G.O.Ms.No.90, Home (Prisons & Fire) Department, dated.13-08-2021 and G.O.Ms.No.120, Home (Prisons & Fire) Department, Dated.25-10-2021 before expiry of this No Objection Certificate.

9) This No Objection Certificate is issued, subject to the outcome of O.As/W.Ps etc., if any, before Courts etc.,

Yours Sincerely,

  
Director General,

State Disaster Response and Fire Services,  
Andhra Pradesh, Vijayawada.

Copy to the M/s Sri Sarathi Institute of Engineering and Technology, located at D.No. 2-78-10A, Nuzvid - 521 201, Krishna Dist., A.P., India.

Copy to the District Fire Officer, Krishna.

**Note: In case of any emergency call to 101 or State Fire Control Room- 9100108101.**

**SURANENI  
SRIDHAR**

Digitally signed by SURANENI  
SRIDHAR  
DN: cn=SURANENI SRIDHAR,  
o=IN, o=PERSONAL,  
email=sridhargay1979@gmail.com  
Date: 2023.05.24 10:22:06  
+05'30'

Roc. No. 793/2021/F1



Municipal Office,  
Nuzvid

Dt. 24-02-2021

OCCUPANCY CERTIFICATE  
TO WHOM SO EVER IT MAY CONCERN

This is to certify that the building in the name of SEVA TRUST, Hyderabad situated at R.S. No. 498 & 499 at Nuzvid comprising of Ground + 3 floors running Sri Sarathi Institute of Engineering A& Technology , Dr. No. 2-78-10A, Nuzvid has constructed according to Municipal approved plans.

Hence the certificate being issued to the individual for All India Council for Technical Education, New Delhi for their reference.

Commissioner,  
Nuzvid Municipality

**COMMISSIONER**  
**Nuzvid Municipality**

To  
The Chairman,  
Sri Sarathi Institute of Engineering & Technology,  
(Sponsored by Seva Trust, Hyderabad)  
Nuzvid: 521 201, Krishna Dist.